

# **Research on the Philosophical Basis and Practice of the “Detailed, Specific and Down-to-Earth Implementation” of Socialist Core Values — Taking the construction of integrity for example**

**Xiaoming Qiao**

Journal Editorial Department, Yunnan Normal University, Kunming, 650092, Yunnan, China

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**Abstract:** It is the fundamental task of the current society to cultivate and carry forward the socialist core values, the vitality of which lies in “detailed, specific and down-to-earth implementation”. The cultivation and development of core values are based on three philosophical judgments: mass viewpoint of materialism, Marxist epistemology and view of truth and the cultural philosophical value of cultivating people with culture. As the soul of the core values, integrity plays the role of a benchmark. The fulfillment of “detailed, specific and down-to-earth implementation” lies in the top-level design, institutional guarantee, starting from the details and learning from and praise the models. As a result, there will be an atmosphere that everyone is willing to participate in cultivating and carrying forward the socialist core values everywhere and at any time.

## **1. Introduction**

Cultivating and promoting the core values of socialism is a fundamental task at present. To achieve this task, we need to actively promote the popularization, popularization, and dailyization of core values. Only by clarifying the philosophical foundation of the practice of core values can we establish coordinates and specify the path for advancing the core values, such as “detailed, specific and down-to-earth implementation”. There are three philosophical foundations for the cultivation of the core value of socialism. One is the mass materialism of historical materialism, that is, the historical materialism. The second is the Marxist epistemology and the truth view. The third is the cultural philosophy of culture.

## **2. The Philosophical Foundation of Core Values Practice**

Judging from the mass materialism of historical materialism, the masses of the people are the main body of history, the people of historical drama, and the playwrights of history. They are the main body of material wealth and spiritual wealth, and they are also rich and colorful social practice subjects. The core values of socialism, as the condensation of the wisdom of the masses, come from the voices of the masses, and the vitality is also in the daily practice of the masses. “Declining, core values, and implementing” must rely on “players and playwrights”. Only fully mobilize the enthusiasm, participation, and creativity of the people, and reflect the historical materialism and materialist dialectic in the cultivation and practice of values. The unified requirements, so that the core values are grounded and popular, in order to continue to write the practical chapter of the flowering results. Because thoughts have to become reality, they must rely on the people who practice it. Only when the core values of socialism are “core values down, core values down, and implementing” can they be sourced at the source, in order to obtain lasting vitality. Marx said: “As soon as the theory masters the masses, it will become a material force.” How does the theory master the masses? Marx went on to say: “And if the theory is thorough, you can convince people.” What is it completely? “It is to grasp the root of things” [1] Only by grasping the class essence, political essence, economic essence, social essence and cultural essence of socialism with Chinese characteristics, can the socialist core values truly grasp the fundamentals of things, and it is Mao

Zedong's understanding of "seeking truth from facts". Good regularity makes "the correct thinking of the advanced class" become "the material force that transforms society and transforms the world."

As far as Marxist epistemology and truth view are concerned, the people are the discoverers, masters and practitioners of truth. The core values are the refraction and collection of the spiritual world of the masses. They are derived from the practice of the masses, higher than the theoretical summaries of practice, and have a great transformation effect on the material world, as Lenin believes: "In our opinion, The power of a country lies in the consciousness of the masses. Only when the masses know everything, can judge everything, and consciously engage in everything, the state has power." [2] This embodies the basic essence of Marxist epistemology. From the introduction to the implementation, it follows the cycle of epistemology of practice recognition re-practice recognition. The reaction to the economic base of matter and superstructure. The rational understanding of human beings is not self-evident. The reason why people with normal thinking can recognize the world and transform the world is based on our thoughts of socialized thinking, public reason, understanding the line, and the truth of the truth. Based on our ability to have public reason, reasoning and judgment, and then rely on research, sensational feedback, practice, reflection, refinement, and rise to truth. "For a nation and a country, the most enduring and deepest force is the core values recognized by the whole society." The core values of socialism are the backbone and calcium of the Chinese nation. "It is the cohesion of hundreds of millions of peoples." The indispensable spiritual condition of the Chinese dream" [3] It is a practical choice for knowing what to do and knowing what to do. Although the Tao is awkward, it is not impossible; if things are small, it is not impossible, the line is better than words, "one action is better than a dozen programs", and the socialist core values are practiced, and it is necessary to force "to say that it is important, and to do it second. "The wrong behavior, we must keep in mind the rational understanding of "doing the best of the country, empty talk about the wrong country." The core values are not only the spiritual collection of our time, but also the inheritance of Chinese culture. Its vitality lies in the fertile soil, close to the masses, life-oriented, and down. Only by deepening, reducing, and implementing core values in practice can we renew a strong vitality that can last forever, and we can gather a broad value consensus and the largest mass base. Integrity is the soul of the core values of socialism. Integrity construction is related to the dissemination of socialist core values, which is related to the inheritance of Huaxia civilization, which is related to the overall moral sentiment and national accomplishment, the rise and fall of the country, international image, government governance, enterprise development, family and individuals. To cultivate and carry forward the core values of socialism, we need to focus on the moral tribute of honesty and the integrity of our genes in the "decision". We need to collect the "spiritual harvest" and forge our conscience in the "core values down" It is necessary to optimize the spiritual calcium of China in the "implementation", to continue the lifeblood of human beings, the lifeblood of the enterprise, the lifeblood of politics and the lifeline of the country.

In terms of the educational philosophy of cultural people, the "three core values" must rely on rich cultural nourishment. As a spiritual force, culture can be transformed into material power in the process of people's understanding and transformation of the world. The lasting vitality of the "three core values" lies in the cultural philosophy of materialism. Culture can be cultural, cultural, and moist. Slightly silent, see the weight in small places, and show up in a little bit. "The strength of a country and a nation is always supported by cultural prosperity" [4]. "Teaching the way is the people, the education is abolished, and the people are defeated." "Play the role of spiritual and cultural products in a subtle role, and use various forms of culture to vividly and concretely express the core values of socialism" [4]. In the words of "rich, strong, democratic, civilized, harmonious, free, equal, fair, rule of law, patriotic, dedicated, honest, friendly", integrity is the foundation of the entire core values. As the most basic moral orientation, honesty, as the soul of the core values, has laid a solid cultural foundation and moral philosophy accumulation for the construction of socialist core values. In a normal life group, there are ethical and morally corrupt people. The reason why justice can overcome evil is that honesty can overcome the loss of trust because it is because many

people who adhere to moral creed are supporting the moral building. The soul of the core values, this is the power of moral culture. Make full use of the festival culture and the cultural carriers that you like to cultivate to cultivate core values. The best way to embody, visualize and live the core values of socialism is to carry out cultural activities with rich connotations and various forms, using traditional festivals such as the Spring Festival, the Ching Ming Festival, the Dragon Boat Festival and the Mid-Autumn Festival as a carrier. Relying on museums, auditoriums, small theaters, etc.; with cultural resources such as movies, dramas, TV series, bestsellers, etc., to enhance the core values of identity and the consensus of value. As requested by the Party Central Committee, “use community civic schools, public welfare cultural units, cultural service centers and other positions to cultivate a culture of integrity through classic reading, moral lectures, forum lectures, exhibitions, etc. Create and promote honest and honest film and television dramas, novels and Opera and other literary and artistic works, do a good job in exhibitions, use cultural communication and nourish the concept of honesty and value”[5]. Recently, the Chinese Writers Association, the China Federation of Literary and Art Circles, the major portals, and the Beijing and Shanghai Performing Arts Conferences have successively issued proposals for practicing the core values of socialism. They have expressed their desire to “build our spiritual high grounds in a literary way” and “have a bright future.” And Hony, “the text is to carry the way, to the cultural people”, advocates that “the play is bigger than the sky, the morality is as thick as the earth”, to cultivate self-discipline and honing the character, the star signs the anti-drug commitment, and takes the lead in spreading positive energy, these are cultures. A display of radiation in the promotion of core values.

### **3. The Institutional Guarantee of the Core Values “Detailed; Specific; Down-to-earth Implementation “**

The historical materialism of core values determines that the “three core values” should take the people as the core strength; the historical materialism epistemology and the truth view of the core values determine whether the people who play the most important role in the transformation of theory and practice are the people; The core values of the cultural philosophy of the cultural people require that the systematic core values must be promoted by the people through cultural nourishment and education. To this end, if the “three core values” are to be effective, they must have institutional guarantees, and use the system to ensure that they are step by step in understanding, propaganda, and practice, steadily and steadily, and advance in a sequential manner.

The Central Committee's “Opinions on Cultivating and Practicing the Socialist Core Values” pointed out: “Incorporating the socialist core values into the overall plan for national education” runs through the entire process of education. As far as the construction of honesty is concerned, the 16th National Congress of the Communist Party of China proposed to “improve the social credit system of the modern market economy.” The communique of the Third Plenary Session of the 16th CPC Central Committee also pointed out: “To enhance the credit consciousness of the whole society and form a morality Supporting, property rights-based, and legally guaranteed social credit system.” Comrade Wen Jiabao also pointed out in the “Government Work Report” made at the Second Session of the Tenth National People's Congress that it is necessary to speed up the construction of the social credit system and seize the establishment of corporate and personal credit collection. System, credit market supervision and management system and disciplinary system for dishonesty. In 2007, the General Office of the State Council issued a number of opinions on the construction of a social credit system. At the beginning of this year, the State Council executive meeting adopted the “Outline of Social Credit System Construction Plan (2014-2020)”. The outline focuses on the four key areas of government integrity, business integrity, social integrity and judicial public trust, and clarifies the specific tasks of 34 aspects closely related to the vital interests of the people and the healthy development of the economy and society. This means that China's credit system has a clear “timeTable” and a clear “road map.” Recently, the Central Civilization Committee held a symposium on promoting the institutionalization of integrity construction, and issued the “Opinions on Promoting the Institutionalization of Integrity Construction”, emphasizing the fundamentals of cultivating and promoting the core values of socialism, with a focus on

establishing a sound social credit system. We will focus on honesty, disciplinary and dishonesty, and improve laws and regulations to ensure the institutionalization, standardization and long-term efficiency of integrity. These top-level design and institutional arrangements provide “powerful moral support for creating a honest, trustworthy public opinion environment, economic environment, social environment, and a Chinese dream for realizing the great rejuvenation of the Chinese nation” [5].

In January 2014, the Central Civilization Office, the Ministry of Public Security, the Supreme Court and other eight departments jointly signed the Memorandum of Understanding on “Building Honesty, Punishment and Loss of Trust”, and taking disciplinary measures against those who are untrustworthy, such as Lao Lai, and putting “Lao Lai” into The “cage” of institutions and punishments prohibits the use of planes, trains, soft sleepers, restrictions on loans to financial institutions or credit cards. Morality can't be alone. Integrity can't be discovered by conscience alone. There must be institutional guarantees to reawaken everyone's inner conscience. The “three core values” needs the triple system guarantee: First, the improvement of the peripheral system is an important auxiliary to ensure “implementation.” Improve the peripheral regulations for integrity protection and increase the punishment for fraud and dishonesty. In response to the general low punishment of the protection of integrity in China, some experts pointed out that “China needs to amend the Criminal Law, the General Principles of the Civil Law, the Consumer Protection Law, etc., to improve the integrity and fraud. The legal provisions must not only be further clear and specific, but also increase the one-time direct punishment of civil, administrative and criminal liability of the subject of dishonesty[4]. Let the believers be honored, praised, affirmed and rewarded; let the losers be ashamed, shame on condemnation, denial and punishment; let the unbelievers worry, excellent in no friends, difficult and sanctions. Second, the core system ensures that the target value of the “three falls” is achieved. In the construction of the national credit system, a series of systems are required. These include the departmental specialization system, credit code system, information collection system, information sharing system, credit reporting system, third-party credit evaluation system, credit evaluation system, etc. that lead the credit construction. Reward and punishment system, blacklist system, industry ban system, credit supervision system, information inquiry system, personal privacy and confidentiality system, information security system, department linkage system, credit education system, credit assessment system, etc. One of the core concepts of system construction is to enlarge the cost of untrustworthiness, so that the untrustworthy will not be able to pay for it, and one will lose faith and be difficult everywhere. Let the untrustworthy people hit the wall in the securities, credit, education, employment, social security, insurance, market transactions and other links. Timely blocking various loopholes in the law and system, not giving the blackmailer the opportunity to take advantage of the high cost of the person who hurts the integrity, let him fall into the real network of justice, both legal means and institutional constraints, more public opinion crusade There is also a huge burden. The key players are: government integrity, judicial integrity, corporate integrity and personal integrity. Through rigorous and quantifiable disciplinary measures, information records and information disclosure to stipulate the main body of each individual, through various institutionalized multi-sector joint disciplinary mechanisms, people can not believe in dishonesty, can not lose faith, and do not want to lose faith. Third, the “three core values” should also be reflected in the long-term effect of credit construction closely linked to the rewards and punishments of units, organizations and individuals. If there is a working mechanism to be effective, it is necessary to form a unified working mechanism, establish and improve the unified leadership of the party committee, the organization and coordination of the civilized committee, the functional departments to bear their responsibilities, and the whole society to participate in the work pattern, explore civilized cities, civilized villages and towns, civilized industries Civilized units, etc. create standards and evaluation system construction, and promote the institutionalization, standardization and long-term efficiency of integrity construction.

The core value of “three core values” should focus on the institutionalization and standardization of the world of daily life, because the life of the core values lies in practice, and the power is also

seen in practice. It is better to scream the scorpion than to swear by the swearing, and it is better to see it. Only by bundling the core values with all the actions of human beings, and linking with the life practice of food, clothing, housing and transportation, will be able to achieve the goal put forward by Comrade Xi Jinping: “Make the influence of core values as omnipresent as the air, and never have time”, so that it contains In the bit by bit of life, I settled in the words and deeds of people. First, the socialist core values are embodied and “implemented” into different industry regulations and professional standards. Comrade Xi Jinping stressed: We must pay attention to the dailyization, concreteness, visualization, and life-oriented socialist core values, so that people can be internalized as spiritual pursuits, externalized into practical actions, and be clear-minded, ethical, and private. We will improve the rules and regulations of all walks of life, such as the civil servant's professional ethics, the principle of self-discipline of medical staff, the medical ethics of saving the wounded and dying, and the student code are the embodiment of the core values. We must improve the citizen's conventions and township regulations. For all kinds of qualification examinations to improve the credibility of entry barriers, such as accounting, taxation, finance and other practitioners, the implementation of “one vote veto” for serious breach of trust. Second, “implementation” in the etiquette system and commemorative celebrations. For example, through adult ceremonies, flag-raising ceremonies, entrance ceremonies for entering the party, cultural ancestor worship, and day celebration ceremonies, we will promote mainstream values and convey positive social energy. Third, the “three core values” must also target the media in the era of big data, and institutionalize the main theme of the singing network. In the era of big data and big media, the central government advocates cultivating core values and must sing the main theme of the network, control the network's main battle, and do a good job of “small mouse” and “wheat gram”. China Internet Network Information Center recently released the “34th Statistical Report on Internet Development in China”, showing that Internet users aged 10-19 and 20-29 accounted for 24.5% and 30.7% of the total number of Internet users in China, respectively. Half of the number of young people, teenagers and students are the group with the largest number of Internet users.[8]It is necessary to focus on the use of new technology media such as cloud, big data, and the Internet. Through the website, Weibo, WeChat, social networking sites, and timely communication tools, we will develop three-dimensional, innovative video, audio, animation, comics, and likes. An interactive interpretation of interactive core values. We will use the national governance methods in the era of big data to create a “smart government”, build network positions, lead network communication with socialist core values, and build integrity in digital space.

#### **4. The practice and exploration of core values of “Detailed; Specific; Down-to-earth Implementation”**

With the materialistic view of the masses, the understanding of the line, and the philosophical understanding of the cultural people, the institutional guarantee of the “three core values”, the next question is the specific advancement and how to advance. Because “thoughts can't achieve anything at all. If thoughts are to be realized, there must be people who use practical power.”[4] A value that truly plays a role must be integrated into social life, allowing people to perceive it and understand it in practice. Pay attention to the relationship we are advocating and the daily life of people. “Chaichai water, nothing is awkward; walking and lying, all in the dojo”, the cultivation and promotion of the core price concept must be seen in the micro-knowledge, can be small and big, through the “fine, small, real” to reorganize the lineage of virtue and The power of aggregating goodness provides a refinement of methodological support for the practice of core values. “Three core values” means that everyone can practice. Cultivate core values, correct the “spiritual compass”, practice integrity and morality, nourish the “spiritual soil”, need to explore the essence, simplify the complexity, integrate into life, focus on the details, start with details, which is the general secretary Xi Jinping stressed The deep meaning of “core values fine”. “The masses do not look at the problem in theory, but on the basis of reality” [9], The effect of “three core values” is good, the people can feel it from the actual situation, because trivial things constitute daily life, small and medium-sized is a simple methodology, and the “small” article is done well, in order to

find the focus of value construction. , the road can not sit on the theory, Germany can not talk empty. “Small” is both an incision and a carrier. The key to “core values down” is to evoke actions from the beginning. The map is difficult to focus on, “small”, long-term work, in order to accumulate small into a big, a gathering into a shackle. “Three core values” is not the pursuit of “high on the”, but to be dear, learnable and feasible.”Three core values”means everyone can participate. Just like volunteers, volunteer services, and philanthropy, when you provide help to others, your mind can be comforted, your emotions can be satisfied, and others can help you get rid of suffering, overcome difficulties, and love is spread. Volunteers are businesses that can participate without money and money. As long as they have time, energy, love, and responsibility, they are willing to help others to participate. The creation of a charity atmosphere and the foundation of integrity are the process of synchronization, which is the positive mutual promotion and the relationship of mutual prosperity and symbiosis.

The “three core values” must be carried out in a subtle way and “implemented” in life situations and social atmosphere through diversified means. Generally speaking, people are more interested in things that are closely related to their own interests, emotions, and life, and they can be easily recognized. The mutual help between the neighborhoods and the interactions between strangers have the embodiment of core values and honesty. To cultivate and practice the core values of socialism must be closely linked with people's daily lives, form a life scene and social atmosphere conducive to the promotion of the mainstream value of society, and strive to receive the effect of “people do not know”. Cultural plazas, museums, libraries, memorials, art galleries, science and technology museums, and theme parks are widely used to creatively develop fields that foster and practice the core values of socialism. For example, in the help of left-behind children and empty-nest elderly, it is refined in the areas of urban employees, disabled people, and neighbors. The “three core values” is reflected in the central government's request to cultivate and promote the core values to the hierarchical level, different fields, different industries, embody the professional appearance and context, easy to land and easy to operate. “Country”, “society” and “individual” are the three “basic levels” and they need to be differentiated into their specific levels. For example, the medical industry, the literary and art circles, the lawyer industry, the teacher industry, civil servants, food production units, environmental protection and other industries have specific integrity standards and value objectives. For example, the hospital conducts honesty selection, establishes hospital integrity files, and implements a “red list and blacklist” system. The “three core values” is also reflected in the refinement of means and the in-depth interaction of multiple departments in detail, to build a “fine” deep interactive platform, and to resolve the “last mile problem” in which core values fall. In carrying out the propaganda of socialist core values, Beijing has made it possible to see everywhere in the streets: banners, public service advertisements, electronic screens, and three-dimensional publicity landscapes such as paper-cuts, lanterns, folding fans, and seals. “Three core values” also means breaking the boundaries. Just as the construction of the credit system must break the bottleneck, eliminate the obstruction, break down the departmental barriers, and break through the information islands, we can implement the credit system.

“Three core values” needs to grasp the typical side. Some people say: “Teaching is a long road, the example is a shortcut.” A typical example is a banner. A good person is a bright light. A good deed can warm humanity. The socialist core values are the clearest value guides in China today, and they are embodied in the mortal charity. According to the report, on April 11, 2014, the Central Propaganda Department and the Shandong Provincial Party Committee held an on-site meeting to promote the charity list in Qufu City, Shandong Province, because Shandong implemented the civic moral construction with the theme of “filial piety, honesty, love and benevolence”. The “four virtues” project carries out creative transformation of traditional Chinese educational resources. In the past seven years, more than 20,000 good deeds have been established, so that the good deeds will be on the list and the mortal will be well-received. With the help of good deeds, we will explore the experience and practice of strengthening the study and propaganda of advanced model figures, and establish a list of good deeds in the urban and rural grassroots. “Three core values” will focus on the touch around. Appreciate the mortal charity, the camera is aimed at the civilian hero, and the

magnified small touch. From the “retention” of the vehicle to the responsibility, to the Taiwan veterans who are loyal to the promise of “sending the comrades to the undead to go home”; from the good faith philosophy of the fritters to the strong Jincheng good people; from the integrity of the unmanned goods, to “Holding the fire brother”, “supporting the brother”, “the most beautiful teacher”, “the most beautiful driver” and so on, the most beautiful people in the new era. They show patriotism, responsibility, integrity, civilization and friendliness. The “three core values” is also presupposed to prevent micro-duration. Cultivating and promoting good values and good faith means opposing distorted values and distrust. “The scourge often accumulates in the slightest”, and work hard on “core values down”, and should also pay attention to preventing micro-duration. “Small circles, small hobbies, small groups, small meals” will also hurt people, often because of “small”, people can easily turn a blind eye, and finally brew a big disaster. You must do “Do not use evil and be small, do not be small and not”, endure loneliness, hold the bar, block the temptation, and stand the test. Just as Comrade Xi Jinping said at the Peking University Teacher-Student Symposium on May 4th, we must buckle the first button of our life, and we must “make a steady step, lay a solid foundation, and work for a long time.”

The “three core values” of honesty construction focuses on the construction of credit information system. The key to implementation is the credit information system. The national credit information system, including natural persons, legal persons and other organizations, is not covered. The integrity construction cannot be “landed”. It is impossible to “implement”. First, we must accelerate the construction of a national unified credit information platform[6], strive to basically establish a unified platform for collecting financial information such as finance, industrial and commercial registration, tax payment, social security contributions, traffic violations, etc. in 2017, and form a credit information network covering all social subjects, all credit information categories, and all regions of the country. Promote the interconnection and exchange of credit information according to law, effectively eliminate the “barriers” and “islands” of credit information, and gradually realize multi-department, cross-regional and inter-disciplinary information sharing, credit joint evaluation, trustworthy joint award, and untrustworthy joint punishment. Second, the construction of a matching credit information platform, we urgently need a moral ID card, which is an ethical identity-restricted integrity ID card, which is also an identity record of the credit information that punishes the interest-added incitement and integrity behavior; It is a moral identity card that uses institutional and legal means to restrict individual behavior, corporate behavior and government behavior. Throughout history and current acts of dishonesty, pure moral restraint is fragile. Punishment, system, and law are stronger than “self-discipline.” He must be a remedy for self-discipline and the last line of defense against evil. It is important to focus on individual behaviors such as school performance, credit, tax payment, contract performance, and transportation; it is based on the record of untrustworthiness in banking, insurance, taxation, social security, communications, internet, customs, industry and commerce, public security, and courts; Taking the key links of production and management, product quality, environmental protection, tax payment according to law, kindness to employees, law-abiding management and social charity as the fulcrum. Establish a credit status record of citizen individuals, unit groups, and corporate legal persons that can be queried nationwide. [10]Third, the establishment of a dedicated information service agency. With a credible identity record, there must be a specialized service organization that includes government, business, and personal credit information. This institution must now be government-based and will allow the community to participate in the future. Just in the authorization and information management, we must guard against information corruption, and beware of the abuse of information entry, management, change and modification rights. Of course, to create a moral identity card with wide coverage, full content, clear information, and clear disciplinary, requires investment in software development, communication equipment, network facilities, database construction and personnel management.[11]The advancement of this aspect can only be carried out smoothly if it is guaranteed by the state finance. That is, the role of government leadership must be strengthened. Fourth, actively promote the institutionalization of credit assessment business outsourcing, and purchase services and purchase credit evaluations from

independent third-party institutions with authority, high quality and responsibility. For third-party services, especially for providers of assessment services, it is necessary to establish a high-standard and strict threshold of integrity, and third-party assessments are unfair, and one-vote veto of their assessment qualifications. In the meeting of the State Council, Premier Li Keqiang emphasized that it is necessary to establish a strict supervision and evaluation mechanism, comprehensively publicly purchase information on services, establish an evaluation mechanism consisting of purchase entities, service targets and third parties, and actively explore a market-based model for comprehensive evaluation of public service levels. Innovative business outsourcing model, purchase services from social third-party organizations, purchase evaluation, purchase evaluation, purchase process report, quality report, satisfaction report. Avoid the government being both an athlete and a referee.

## 5. Conclusion

The core values carry the spiritual pursuit of a nation and a country. Only when the virtues are good and the virtues are wise, can we have a bright future for the nation and the nation. Cultivate the national development value goal of “rich and strong, democratic, civilized and harmonious”, the socialist modernization construction with Chinese characteristics; practice the social development value goal of “freedom, equality, justice and the rule of law” as a socialist society with Chinese characteristics; The value criterion of personal development of “patriotism, dedication, honesty and friendliness” reflects the value of modern countries' development value, building beautiful social values and leading morality. The founding of the country, the collection of Shangde, honesty and trustworthiness as the foundation of the traditional Chinese morality building, as the soul of the Chinese national morality, is the backbone of the Chinese civilization, but also the path forging our perfect personality. Some people say: “The saint is a mediocrity who is willing to work hard. The mediocrity is a saint who refuses to work hard.” To be good, to show people, to live in morality, to be in action. To cultivate and carry forward the core values of socialism, we must be based on the people-oriented, gather consensus, travel the road, benefit the world, strict government orders, good institutions, heavy punches, and strong drugs. We will be able to fully reflect Chinese characteristics and national characteristics. The value system of the times and the integrity of China.

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